



**San Francisco NAACP Branch**  
**FREEDOM FUND GALA**  
**Saturday, November 19, 2016**  
**The Hilton San Francisco Union Square**  
**333 O'Farrell Street, San Francisco, CA 94102**

**SPONSORSHIP FORM**

**PLATINUM**  
**\$30,000**

- Back Cover Ad in Souvenir Booklet (must be received by October 25, 2016)
- Company logo prominently displayed at Gala & Electronic Media Advertisement
- Two Premier Tables at the Event (20 tickets)
- Three minutes to Greet the Audience at the Podium
- Photo Opt with Guest Speaker, Honorees and Branch Leadership

**GOLD**  
**\$25,000**

- Inside Back Cover Ad in Souvenir Booklet (must be received by October 25, 2016)
- Company logo prominently displayed at Gala & Electronic Media Advertisement
- Two Premier Tables at the Event (20 tickets)
- Two minutes to Greet the Audience at the Podium
- Photo Opt with Guest Speaker, Honorees and Branch Leadership

**SILVER**  
**\$20,000**

- Full page Ad in Souvenir Booklet (must be received by October 25, 2016)
- Company logo prominently displayed at Gala & Electronic Media Advertisement
- One Premier Tables at the Event (10 tickets)
- Photo Opt with Guest Speaker, Honorees and Branch Leadership

**SOUVENIR BOOKLET ADS, TABLES & TICKETS**

- |  |            |
|--|------------|
| • Back Inside Cover of Souvenir Booklet (must be received by October 25, 2016) | \$3,250.00 |
| • Full Page Ad in Souvenir Booklet (must be received by October 25, 2016)      | \$ 700.00  |
| • Half Page Ad Souvenir Booklet (must be received by October 25, 2016)         | \$ 500.00  |
| • Tables:  | \$1,500.00 |
| • Individual Ticket(s):  | \$ 150.00  |

**NOTE: Please submit via e-mail camera ready copies (PDF Files) for your souvenir book Ads. Ad sizes are 7"x 10" Full Pages (vertical) and 7"x 4 1/2" for half pages (landscape). Otherwise there is a \$50.00 fee for Ad design/layout.**

Make checks payable to: San Francisco NAACP Branch  
 Mail to: 1290 Fillmore Street • Suite 109 • San Francisco, CA 94115  
 For more information call: PH: 415 922-0650 • E-mail: naacpsfbr@att.net • Website: www.sfnaacp.org

Contact Name: \_\_\_\_\_ Sponsorship Level: \_\_\_\_\_

Company/Organization: \_\_\_\_\_ Amt.Enclosed: \_\_\_\_\_ Ph.No. \_\_\_\_\_